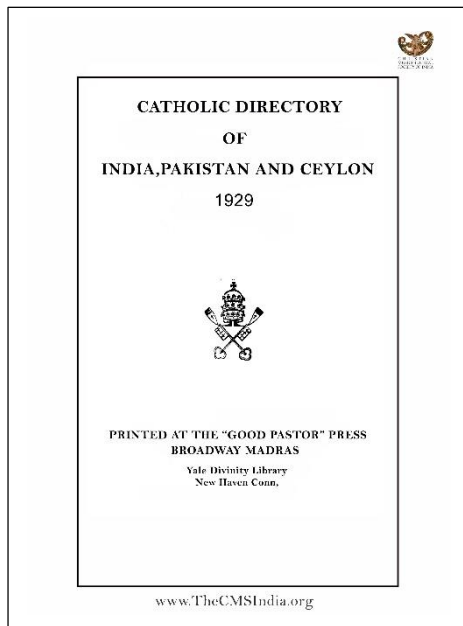


## Catholic Directory. India, Pakistan, Burma & Ceylon



Call Number	RR-907/JT
Title	Catholic Directory. India, Pakistan, Burma & Ceylon
Topic	<ul style="list-style-type: none"> <li>• Rules of Fast &amp; Abstinence</li> <li>• Rules of mixed Marriages</li> <li>• Manner of receiving Protestants in the Catholic Church</li> <li>• The Hierarchy in India</li> <li>• Vicariate Apostolic of Southern Burma</li> <li>• List of Residences of Priests in India/Burma/Ceylon/Malacea</li> </ul>
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**CATHOLIC DIRECTORY  
OF  
INDIA, PAKISTAN AND CEYLON  
1929**



**PRINTED AT THE "GOOD PASTOR" PRESS  
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P. THOMAS,

*Censor Deputatus.*

**Imprimatur :**

✠ E. MEDERLET, S.C.,

*Archbishop of Madras.*

*Madras, April 1929.*

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## PREFACE.

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The compilation of the Catholic Directory for India, Burma and Ceylon has again been a very gratifying task.

The more so, because the invaluable co-operation of the Ordinaries of the divers Dioceses, which has been given so whole-heartedly, has shown us that this little annual is appreciated in the various parts of India.

We take this opportunity to thank all those who have given the necessary information, relating to the different Mission-centres.

We own a debt of gratitude to those who have made such useful suggestions for the further improvement of the Directory and which embodied in this year's edition have made our little book a source of valuable information.

A few additional items of general interest reached us too late to be related in our present edition, but we assure those who so kindly sent us these items that we will carefully keep them in our files to be made use of next year.

We sincerely hope that the Directory will give to all the required information and we confidently look forward to the assistance and co-operation of all who find this Directory useful.

THE COMPILER.

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## **RULES OF FAST AND ABSTINENCE.**

### **In the Ecclesiastical Province of Madras.**

---

1. All who have attained the age of 21 years and have not yet begun their 60th year are bound to fast on one meal and a collation on the seven Fridays of Lent and the Vigil of Christmas.

2. The collation may be taken in the morning and the full meal in the afternoon, or the full meal may be taken about noon and the collation in the evening.

3. All persons who have completed their seventh year are bound by the law of abstinence. The days of abstinence are: all the Fridays throughout the year, all Wednesdays in Lent, the Vigil of the Assumption and the Vigil of Christmas.

4. On abstinence days the use of flesh meat and the juice of flesh meat is forbidden.

5. The use of eggs, milk, butter and cheese and the preparation of food with lard or other animal fat are allowed on all days throughout the year, *Good Friday not excepted.*

6. Fish and Flesh are no longer forbidden at one and the same meal on all days when flesh meat is allowed.

7. On feast days of obligation outside Lent, there is neither fast nor abstinence.

8. The fast and abstinence on a Vigil is suppressed when the Vigil is anticipated.

9. On fast days the usual number of meals is allowed to all those who subsist by hard corporal labour, to the poor who cannot afford themselves one substantial meal in the day, to the sick and convalescent, etc. But all such persons, unless otherwise exempted, are bound to observe the rules of abstinence like persons under the age of 21 years,

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10. If, in the foregoing regulations, further extenuation, in particular cases, be required, applications may be made to the Clergy of the Archdiocese, who are hereby authorized to commute the obligation of fast and abstinence for the inhabitants of their respective districts into other good works. The rules are so extremely light that further extenuations should not be demanded by the Faithful nor conceded by the Clergy, unless in rare and, exceptional cases and for very grave reasons.

---

**Holidays of Obligation.**

The holidays of obligation in the *Ecclesiastical Province of Madras* are: The Ascension of Our Lord, Corpus Christi Day, the Assumption of Our Lady and Christmas Day.

✠ E. MEDERLET, S.C., D.D.,  
Archbishop of Madras.



## MIXED MARRIAGES.

A 'Mixed marriage' (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith), cannot take place without a dispensation from the Ordinary and the dispensation cannot lawfully be given unless for a sufficient grave reason and subject to the following conditions:—

1. That *all* the children that may be born of the marriage shall be baptised, and brought up in the Catholic Faith.
2. That the Catholic party shall have full liberty for the practice of the Catholic religion.
3. That no religious marriage ceremony shall take place elsewhere than in the Catholic Church.
4. That a written promise to observe the above conditions shall be given by the non-Catholic party before marriage.

The first condition is necessary because children, who are not brought up in the Catholic Faith, are brought up out of the only revealed way of salvation. The justice and necessity of the 2nd condition are evident. With regard to the 3rd condition, the Church teaches: (1) That when the State recognises no marriage as *valid* that does not take place before a Protestant minister, and when therefore the Protestant minister may, in such respect, be regarded as a *civil functionary*, Catholic may lawfully go through a form of marriage in his presence for the purpose of obtaining a *civil validity* for their union, and of having their future offspring acknowledged as legitimate; (2) that *when no such necessity of the civil law exists* (as in India—*vide* Indian Christian Marriage Act, 1872), the marriage of a Catholic before a Protestant minister is a grave sin—as being a participation in the religious rites of those who are separated from the Catholic Church, and therefore a sacrilege, and (as the Holy See has declared) an implicit adhesion to heresy.

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## MANNER OF RECEIVING Protestants in the Catholic Church.

### PROFESSION OF FAITH.

#### *Creed of Pope Pius V.*

I, N., (*Christian Name*) with a firm faith, believe and profess all and every one of those things which are contained in that Creed which the Holy Roman Church maketh use of, viz. :—I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God of God, Light of Light, true God of true God, begotten, not made. consubstantial with the Father by whom all things were made. Who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, *and was made man*. He was crucified also for us, under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures. He ascended into Heaven, and sitteth at the right hand of the Father, and He shall come again with glory to judge the living and the dead—of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and life-giver who proceedeth from the Father and the Son, who, together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And I believe in One Holy Catholic and Apostolic Church, and I confess one Baptism, for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.—*Amen.*

I Most steadfastly admit and embrace the Apostolic and Ecclesiastical Traditions and all other observances and constitutions of the same Church.

I also admit the Holy Scripture, according to that sense which our Holy Mother the Church has held and does hold, to which it belongs to judge of the true sense and interpretation of the Scriptures; neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.

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I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ, Our Lord, and necessary for the salvation of mankind, although not all of them necessary for every one, namely : Baptism, Confirmation, the Eucharist, Penance, Extreme Unction, Order and Matrimony, and that they confer grace ; and that of these, Baptism, Confirmation and Order cannot be repeated without the sin of sacrilege. I also receive and admit the received and approved ceremonies of the Catholic Church used in the solemn administration of the aforesaid Sacraments.

I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning original sin and justification.

I profess likewise that in the Mass there is offered to God a true, proper, propitiatory Sacrifice for the living and the dead. And that in the most Holy Sacrament of the Eucharist, there is truly, really and substantially the Body and Blood, together with the Soul and Divinity of Our Lord, Jesus Christ, and that there is made a conversion of the whole substance of the Bread into the Body, and of the whole substance of the Wine into the Blood ; which conversion the Catholic Church calls Transubstantiation. I also confess that, under either kind alone, Christ is received whole and entire, and a true Sacrament.

I steadfastly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful. Likewise, that the saints reigning together with Christ are to be honoured and invoked, and that they offer prayers to God for us, and that their relics are to be held in veneration.

I most firmly assert that the images of Christ, of the Mother of God ever Virgin, and also of other Saints, ought to be had and retained, and that due honour and veneration are to be given them.

I also affirm that the power of granting Indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

I acknowledge the Holy Catholic Apostolic Roman Church for the mother and mistress of all Churches, and I promise true obedience to the Bishop of Rome, Successor of St. Peter, Prince of the Apostles and Vicar of Jesus Christ.

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I likewise undoubtedly receive and profess all other things which the Sacred Canons and all General Councils, and particularly the Holy Council of Trent and the Oecumenical Vatican Council have believed, defined and declared, and, in particular, about the supremacy and infallible teaching of the Roman Pontiff. And I condemn, reject and anathematise all things contrary thereto, and all heresies which the Church has condemned, rejected and anathematized

I, N., (*Christian Name*) do at this present freely profess and sincerely hold this true Catholic Faith, out of which no one can be saved. And I promise most constantly to retain and confess the same entire and unstained with God's assistance, to the end of my life.

A SHORTER FORM OF PROFESSION OF FAITH.

I, N., (*Name*) son (*or daughter*) of (*name and surname of the father*), born in (*place of birth and whether married or single*), kneeling before you, Reverend Father, duly authorised by the Bishop of (*Bishopric*) having before my eyes the Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy Catholic Apostolic Roman Church holds, believes and teaches, against which I grieve that I have greatly erred, inasmuch as I have held and believed doctrines opposed to her teaching.

I now, enlightened by Divine Grace to see my past errors, profess that I believe the Holy Catholic Apostolic Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole heart, I believe all the articles that she proposes to my belief and I reject all the articles that she rejects and condemns and I am ready to observe all that she commands me, and especially I profess that I believe.—

One only God in three Divine Persons, distinct from and equal to each other—that is to say, the Father, the Son and the Holy Ghost.

The Catholic doctrine of the Incarnation, Passion, Death and Resurrection of Our Lord Jesus Christ; and the personal union of the two Natures, the divine and the human, the divine Maternity of the most Holy Mary, together with her Immaculate Conception and most spotless Virginitv.

MANNER OF RECEIVING

vii

The true, real and substantial presence of the Body and Blood, together with the Soul and Divinity of Our Lord Jesus Christ, in the Most Holy Sacrament of the Eucharist.

The seven Sacraments instituted by Jesus Christ for the salvation of mankind; that is to say Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Order and Matrimony.

Purgatory, the Resurrection of the dead and everlasting life.

The Primacy, not only of honour, but also of jurisdiction of the Roman Pontiff, Successor of St. Peter, Prince of the Apostles, Vicar of Jesus Christ.

The veneration of the Saints and of their images.

The authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures which we must interpret, and understand only in the sense which our Holy Mother the Catholic Church has held and does hold.

And everything else that has been defined and declared by the Sacred Canons, and by the General Councils, especially by the Holy Council of Trent, and by the Oecumenical Vatican Council.

With a sincere heart, therefore, and with unfeigned belief, I detest and abjure every error, heresy and sect opposed to the said Holy, Catholic and Apostolic Roman Church. So help me, God, and these His Holy Gospels which I touch with my hand.

---

A VERY SHORT FORM OF PROFESSION OF FAITH TO BE USED  
ONLY IN CASE OF VERY GRAVE AND URGENT NECESSITY.

Theologians teach that in case of an urgent necessity, as of grave illness, a short, comprehensive form may be used.

The following is an example:—

I, N., (*Christian Name*) do sincerely and solemnly declare that having been brought up in the Protestant religion (*or other religion as the case may be*), but now, by the grace of God, having been brought to the knowledge of Truth, I firmly believe and profess all that the Holy Catholic and Roman Church believes and teaches all I reject and condemn whatever she rejects and condemns.

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MODE OF RECEPTION

*The Priest authorised by the Bishop sits on a chair and the person to be received kneels before him and reads the above Profession of Faith, touching with his right hand the Gospel. Then the Psalm Miserere, or De profundis, is recited, ending, with Gloria Patri. After this the Priest rises and says :*

Kyrie eleison. Christe eleison. Kyrie eleison—Pater noster.

V. Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

V. Salvum fac famulum tuum (vel famulam tuam) Domine.

R. Deus meus sperantem in Te.

V. Domine exaudi orationem meam.

R. Et clamor meus ad Te veniat.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

OREMUS.

Deus cui proprium est misereri semper et parcere, Te supplices deprecamur ut hunc famulum tuum (vel hanc famulam tuam) quem (vel quam) excommunicationis catena constringit, miseratio tuæ pietatis clementer absolvat. Per Christum, etc.

(HERE THE PRIEST SITS AND SAYS.)

Auctoritate Apostolica qua fungor in hac parte absolvo te a vinculo Excommunicationis quam incurristi, et restituo te sacrosanctis ecclesiae Sacramentis, communioni et unitati fidelium, in nomine Patris, et Filii, et Spiritus Sancti.—*Amen.*

*(The Priest enjoins a salutary penance consisting of a prayer or visit to a Church or the like. Then the Baptism, under condition, is administered, when needful to do so, and conditional absolution is given after a full confession of sins shall have been made.)*

**Ecclesiastical Province of Bombay.**

Most Rev. J. Lima, Archbishop of Bombay.  
Right Rev. Paul Perini, S.J., Bishop of Calicut.  
" " Valerian D'Souza, of Mangalore.  
" " Henry Doering, S.J., Bishop of Poona.  
" " A. Faisandier, S.J., Bishop of Trichinopoly.  
" " F. Tiburtius Roche, S.J., Bishop of Tuticorin.

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Right Rev. J. Legrand, C.S.C., Bishop of Dacca.  
" " T. J. Crowley, C.S.C., Co-Adjutor Bishop.  
*Vacant* ... .. Dinajpur.  
" " ... .. Patna.  
Right Rev. L. Mathias, S.C., Prefect Apostolic of Assam.  
" " A. C. Pailleur, S.C., Bishop of Chittagong.  
*Vacant* ... .. Krishnagar.  
Right Rev. L. Van Hoech, S.J., Bishop of Ranchi.

**Ecclesiastical Province of Ceylon.**

Most Rev. H. Coudert, O.M.I., Archbishop of Colombo.  
*Vacant* ... .. Galle.  
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" " D. B. Beekmeyer, O.S.B., Bishop of Kandy.  
" " G. Robichez, S.J., Bishop of Trincomallee.

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" " F. S. Coppel, Bishop of Nagpur.  
" " J. Kreyelmans, Administrator Apostolic, Nellore.  
" " P. Rossillon, Bishop of Vizagapatam.  
*Vacant* ... .. Cuttack.

**Ecclesiastical Province of Pondicherry.**

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Right Rev. A. Roy, Bishop of Coimbatore.  
" " M. A. Chapuis, Bishop of Kumbakonam.  
" " E. Barillon, Bishop of Malacca.  
" " L. Ferrichon, Co-Adjutor Bishop of Malacca.  
" " M. Despatures, Bishop of Mysore.

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Right Rev. Hector Catry, O.C., Bishop of Lahore.  
" " R. J. Winkley, Pref. Ap., Kashmir and Kafristan.

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 " " R. J. Winkley, Pref. Ap., Kashmir and Kafristan.



ALLAHABAD

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EPISCOPAL CURIA.

*Vicar-General.*—Very Rev. Fr. Francis, O.C.  
*Chancellor.*—Very Rev. J. Chrysostom, O.C.  
*Consultors.*—Very Rev. Frs. Francis, O.C.; Celestine, O.C.; Lewis; Amedeus, O.C.  
*Pro-Synodal Examiners.*—Rev. Frs. T. O. Hogan, F. X. DeSouza, S.P.  
*Superior Regular of the Mission.*—Very Rev. Fr. Lewis, O.C.

RELIGIOUS COMMUNITIES:

*Men.*

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EDUCATIONAL ESTABLISHMENTS.

*Boys.*

*Allahabad.*—St. Joseph's Higher Ecclesiastical Seminary: Rector, Rev. Fr. Bartholomew, O.C. Students 18.

St. Joseph's College Boarding and Day School: Principal, Rev. Fr. Augustine, O.C.; Headmaster, Rev. Fr. T. Hogan, S.P. 191 pupils.

*Lucknow.*—St. Francis' School (1886): Boarding and Day School. Anglo-Indian Orphanage. Rev. Fr. Celestine, O.C. 245 pupils.

*Naini Tal.*—St. Joseph's College: Boarding and Day School. Irish Christian Brothers (1888). Rev. Br. J. Connolly. 295 pupils.

*Girls.*

*Allahabad.*—St. Mary's Convent: Boarding and Day School. Sisters of I.B.M.V. Rev. M. Delphine. 181 pupils.

*Cawnpore.*—St. Mary's Convent: Boarding and Day School. Sisters of the I.B.M.V. Rev. M. de Sales. 144 pupils.

*Jeolikote.*—St. Anthony's Convent (1925): 2nd Class Boarding Schools. Sisters of I.B.M.V. Rev. Mother Hildegard.

*Jhansi*.—St. Francis: Boarding and Day School (1912) Sisters of the I.B.M.V. Rev. Mother Patricia. 146 pupils  
*Lucknow*.—Loreto Convent: Boarding and Day School. Sisters of Loreto. Rev. Mother Clare. 160 pupils.  
*Naini Tal*.—St. Mary's Convent: Boarding and Day School. Sisters of the I.B.M.V. (1876). Rev. Mother Floriana. 225 pupils.

CHARITABLE INSTITUTIONS.

*Allahabad*.—St. Ann's School: Sisters of the I.B.M.V. (1879). Rev. Mother Patricia, 136 pupils.  
 St. Michael's Anglo-Vern. School. Sisters of the I.B.M.V. (1912). 30 pupils.  
 St. Anthony's Middle School for Girls. Boarding and Day School. Canossian Daughters of Charity. 52 pupils.  
*Jeolikote*.—Anglo-Vernacular School for Boys and Girls (1924): 56 pupils.  
*Lucknow*.—St. Joseph's School (1918): Day and Boarding School for Poor Boys. Rev. Fr. Joe Evans, S.P. 160 pupils.  
 St. Agnes' School: Sisters of Loreto (1904). Rev. Mother Frances. 136 pupils.  
*Wax*.—St. Teresa's Day School (1919): 40 pupils.  
*Partabgarh*.—Candle Factory, Carpentry and Weaving School (1920): 18 pupils.  
*Teresapur*.—St. Teresa's School: Canossian Daughters of Charity (1920). 30 pupils.

ORPHANAGES.

*Jeolikote*.—St. Anthony's Indian School: Rev. Fr. Peter Mary, O.C. (1895). 47 pupils.  
 St. Anthony's Indian School for girls (1896): Sisters of I.B.M.V.  
*Cawnpore*.—St. Patrick's Orphan Press, 36. Cantonment (1918): Rev. Fr. J. Chrysostome, O.C.

Gazetteer.

*Allahabad*.—St. Joseph's Cathedral (1871): Very Rev. Fr. Francis, O.C.; Assts., Rev. Frs. Camillus, O.C. and Hogan. S.P.; Military Chaplain, Rev. Fr. Anthony.  
*Benares*.—St. Mary (1818): P.P., Rev. Fr. Paul, O.C.  
*Cawnpore*.—St. Patrick (1862): Rev. Fr. Andrew, O.C.  
*Chaubattia*.—St. Patrick and St. Bridget (1884): Open from April 1 to October 31. Rev. Joseph Hichie.  
*Dilkusha* (Lucknow Cant.).—St. Paul (1862): P.P., Rev. Fr. Francis Mary.  
*Fyzabad*.—St. Mary (1862): P.P., Rev. Fr. Cosmas, O.C.

*Karacunnam*.—B.V. Mary: Cath. 860. Rev. Joseph Chiramel.

*Kothamangalam*.—St. George: Cath. 3,573. Rev. J. Veshaparambil (Jr.); Asst., Rev. Zacharias Vadakekudy.

*Thottakara*.—SS. George and Sebastian: Cath. 1,257. Rev. G. Kochuparambil.

*Nellimattam*.—St. Joseph: Cath. 1,394. Rev. G. Kolencherry.

*Peringushey*.—St. Joseph: Cath. 1,403. Rev. C. Vettikappilly.

*Pothanikad*.—St. Francis Xavier: Cath. 540. Rev. John Olikal.

*Bethlehem* (Enanalloor).—Holy Family (1902): Cath. 779. Rev. Paul Thekera.

*Marica*.—St. Joseph: Cath. 2,446. Revs. Thomas Mundattuchunday and Joseph Kuruvithatam.

*Nediackala*.—B.V. Mary (1405): Rev. J. Kuruvithatam.

*Meenkunnam*.—St. Joseph (1925).

*Muvuttupuzha*.—Holy Magi (1819): Cath. 880. Rev. G. Chully.

*Vashakulam*.—St. George (1885): Cath. 4,127. Rev. J. Madathumchaly; Asst., Rev. Aug. Chemparathy.

### III. EDAPALLY DIVISION.

*Vicar Forane*: Very Rev. Joseph Payappally.

*Edapally*.—St. George (593): Cath. 1,059. Very Rev. Joseph Payappally.

*Ernakulam*.—Our Lady of the Harbour (1112): Cath. 765. Very Rev. J. Naduvathchery.

*Alwaye*.—St. Dominic: Cath. 2,400. Rev. Thomas C. Thaliath.

*Kishakampalam*.—B.V. Mary (1725): Cath. 2,853. Rev. J. Thaliath; Asst., Rev. Kuruvilla Mullakeril.

*Chunnagamvely*.—St. Joseph (1880): Cath. 680. Rev. Paul Mangaly.

*Thundathincadavu*.—Immaculate Conception (1904): Cath. 143. Rev. G. Perepaden.

*Palluruthy*.—B.V. Mary (1911): Cath. 415. Rev. Sergius Parakal.

*Puthanpally*.—St. George (1788): Cath. 2,860. Rev. M. Kochikunnel.

### IV. KANJNUR DIVISION.

*Vicar Forane*: Very Rev. Antony Chiramel.

*Kanjnur*.—B.V. Mary (1001): Cath. 3,482. Very Rev. A. Chiramel; Asst., Rev. J. Nampiarambil.

- Edatt.*—Our Lady of Montelezion (1901): Cath. 430. Rev. G. Payappilly (Koluvan).  
*Kurupampady.*—SS. Peter and Paul (1767): Cath. 2,010. Rev. Stoop Vattoly.  
*Kaipattur.*—Our Lady of Dolours (1898): Cath. 1,383. Rev. S. Koikara.  
*Kottamathy.*—St. Joseph (1779): Cath. 2,622. Rev. Thomas Nettikaden. Chapel of St. Roque.  
*Cheranallur.*—St. Francis Xavier (1807): Cath. 2,605. Rev. S. Thekekunnel.  
*Chowara.*—B.V. Mary (1100): Cath. 1,046. Rev. C. Kandathil.  
*Pulluwashey.*—St. Thomas (Ap.) (1905): Cath. 433. Rev. J. Pulianthuruthy.  
*Malayattur.*—St. Thomas: Cath. 1,121. Rev. J. Thekumthala (Jr.); Asst., Rev. Joseph Menachery, Malayattoor Hill. St. Thomas (Ap.).  
*Mattur.*—St. Anthony: Cath. 1,436. Rev. Paul Parapuram.  
*Vallam.*—St. Teresa (1401): Cath. 2,989. Rev. M. Putharikal.

#### V. TRIPPOONITHURA DIVISION.

- Vicar Forane:* Very Rev. J. Kavalakatt.  
*Triptoonithura.*—B.V. Mary (1825): Cath. 1,889. Rev. G. Valliarampath, Vayattila.  
*Ampallur.*—St. Francis of Assisi (1810): Cath. 872. Rev. A. Paniculam.  
*Chathama.*—O. L. of Perpetual Help (1924). Cath. 410. Rev. J. Payannukal, Ph.D.  
*Chethikode.*—Nazareth B.V. Mary (1915): Cath. 408. Rev. J. Kaithakot.  
*Diamperur (Old).*—All Saints (510): Cath. 310. Rev. Jacob Thayankery.  
*Diamperur (New).*—St. Sebastian (1893): Cath. 369. Rev. Luis Pudichery.  
*Kandanad.*—Infant Jesus (1788): Cath. 491. Rev. J. Manikanamparambil.  
*Keechery* (1920).—St. Joseph: Cath. 276. Rev. J. Mampilly.  
*Kumpalam.*—Our Lady of Dolours (1859): Cath. 471. Rev. J. Kochumuttam.  
*Konthuruthy.*—St. John Nepomucen (1823): Cath. 2,089. Rev. J. Thottumkal.  
*Perumanoor.*—O. L. of Lourdes: Rev. J. Thottumkal.

*Orphanage.*—10 orphanages for Indian girls: two in Pondicherry, one in each of the following places: Karikal, Chandernagore, Mahe, Tindivanam, Cuddalore, Vellore, Arni and Mogaiyur. Besides orphan children are brought up in the various convents of the Congregation of the Immaculate Heart of Mary.

*Dispensaries.*—The Sisters of St. Joseph de Cluny maintain three dispensaries at Tindivanam, Cheyur and Alladhy.

*Homes for the Aged Poor.*—Three homes in Pondicherry, Karikal and Cuddalore New Town: Sisters of St. Joseph de Cluny.

*Asylum.*—One asylum in Pondicherry chiefly intended for destitute Eurasian children and women (Le Refuge): Rev. Mother Anselme.

*Hospitals.*—Station Hospitals of Pondicherry, Chandernagore and Cuddalore: Sisters of St. Joseph de Cluny.

**Gazetteer.**

1. FRENCH TERRITORY.

*Ariankuppam* (Ariankuppam P.O., Pondicherry).—Sub-sts.: Murugapakkam, Corkamodu; 3 vills. Church, chapels 3. Cath. 1,452. Rev. V. Autemard.

*Bahoor* (S. Arcot).—Cath. 30. Attended from Pondicherry Cathedral.

*Chandernagore* (Bengal).—Church, chapel. Cath. 320. Rev. A. Durier.

*Coorombagaram* (Nedungadu P.O., Tanjore Dt.).—Sub-sts.: Matalancudy, Naricarambai, Nellatoor and Tiruvengadapuram. Cath. 1,080. Rev. L. Pungier.

*Karikal.*—Sub-sts.: Coutcherry, Casacoody and Grande Aldee. 39 vills. Churches 4, chapels 3. Cath. 6,000. Revs. P. Veaux, Marinader, Bonis and Hougard.

*Mahe* (Malabar).—Church, chapel. Cath. 450. Rev. R. J. Loyon. Convent of the Sisters of St. Joseph de Cluny.

*Muthialpet* (Pondicherry P.O.).—5 vills. Church. Cath. 1,300. Rev. S. Gentilhomme.

*Nellitope* (Pondicherry P.O.).—2 vills. Church, chapel. Cath. 2,381. Rev. J. Huguet.

*Olugarai* (S. Arcot).—4 vills. Church, 2 chapels. Cath. 2,175. Rev. E. Marie Savery.

*Pondicherry*—

(1) Metropolitan Church of the Immaculate Conception: Cath. 6,482. Revs. A. Combes and Anthonisami.

(2) Sacred Heart: Cath. 2,500. Rev. P. Planat.

(3) Our Lady of Angels; Pop. 1,500. Revs. M. Paillet and L. Blaise.

*Pondicherry—*

*Petit Seminaire—College: Manager, Rev. P. Escande. Professors, Revs. A. Deniaud, Mirande, O. Bernadotte, Guillem and Lereide with a staff of teachers. 1,200 students, of whom 500 are Catholics.*

*Mission Press: Revs. J. Dequidt and J. Chaumartin.*

*Mission Depot: Rev. R. Boudoul.*

*Convent of the Carmelite Nuns: Superior, Rev. A. Combes: Chaplain, Rev. F. Bosquet.*

*Convent, School and Boarding establishment for caste girls: Sisters of the Sacred Heart of Mary. Atelier for Church vestments attached: Rev. J. Dequidt.*

*Convent, School and Orphanage of the Nuns of St. Louis of Gonzaga: Rev. A. Combes.*

*Hospice.—Asylum of the Nuns of St. Joseph: Rev. J. Pinel.*

*Villianur (S. Arcot).—Church of B. L. of Lourdes: Cath. 64. Att. from Pondicherry.*

2. DISTRICT OF SOUTH ARCOT.

*Alladhy (Pidaripattu, Villupuram P.O.).—38 vills. Cath. 3,500. Rev. J. L. Godec. Dispensary, Nuns of St. Joseph de Chuny.*

*Attipakam (Tirukkoyilur P.O.).—Sub-stn. Devivaram, 12 vills. Cath. 6,300. Revs. W. Marie-Pragasanader and Bakianader.*

*Cuddalore (New Town).—2 Churches. Cath. 681. Rev. P. Isaac. St. Mary's Home for Indian boys under 10. St. Joseph's Sec. School: Revs. P. Verdure, E. Loubiere, H. Escande, C. Renoux, Swamikannu. St. Ann's H. El. School, girls; St. Anthony's girls', 262 pupils.*

*Cuddalore (Old Town).—Sub-sts.: Nellikuppam, Mullikrampet, Pariapet and Porto Novo. Cath. 617. Rev. Selvanader.*

*Eraiyur (Tirukkoyilur P.O.).—Sub-sts.: Memalur, Melwagi, Koniyyur, Sidevi and Richyandiam. 47 vills. Cath. 5,207. Revs. Saminader and Devannah.*

*Gingee.—Sub-sts.: Damanoor, Turinjypoondy, Conee, Alamboondy, Manalapady and Satyamangalam, 38 vills. Cath. 2,503. Rev. J. M. Lamathe.*

*Irudayampattu (Kallakurchi P.O.).—Sub-sts.: Tangal, Arulambady and Somebodey, 39 vills. Cath. 3,500. Rev. P. M. Colandesami.*

*Irunday (Tirukkoyilur P.O.).—Sub-sts.: Madampattu, Marnody and Sartanoor. 26 vills. Cath. 2,325. Rev. J. Gnanadikam.*

## VICARIATE APOSTOLIC OF SOUTHERN BURMA.

*(The Society of Foreign Missions of Paris.)*

The Vicariate of Southern Burma comprises all the territory of Burma, subject to the English before the taking of Upper Burma, except the province of Arakan, which, under the arrangement of 1879, was attached to the Diocese of Dacca, and a part of the District of Tounghoo, which has been attached to the Mission of Eastern Burma. Cath. 64,971.

### **Clergy and Auxiliaries.**

#### VICAR APOSTOLIC.

Right Rev. F. Perroy, born on May 30, 1866; consecrated at Rangoon on January 18, 1921, as Bishop of Medea.

Residence: *Clergy House, Rangoon.*

#### RELIGIOUS COMMUNITIES.

Brothers of the Christian Schools conduct St. Paul's and St. Patrick's Institutions at Rangoon and Moulmein, and De la Salle Institute Twante, respectively. Religious 30.

Nuns of the Good Shepherd at Rangoon conduct various schools. Religious 36.

Nuns of St. Joseph of the Apparition perform the same duties at Moulmein and at Bassein, and at Rangoon. Number 47.

Franciscan Nuns, Missionaries of Mary, 19 employed in Leper Asylum, Kemmendine and in Bishop Begamet's Home for incurables.

Little Sisters of the Poor at Rangoon. Religious 16.

Kareen Nuns of St. Francis Xavier, under the direction of the Nuns of St. Joseph of the Apparition: 64, conduct 13 Vernacular schools in different parts of the Vicariate. The Tamil Native Nuns of Our Lady of Seven Dolors (Trichinopoly), numbering 12, conduct the Tamil Vernacular schools and orphanages at Kyauktan and at Kyaclat. Number of children under their care 93.

### **Institutions.**

*Preparatory Seminary.*—Established at Moulmein in 1895. Director, Rev. J. Mourlanne. Students 10.

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*Professors.*—Revs. B. Peter and Bro. Clemens.  
St. Joseph's School for Catechists, Thonze. Established,  
June 1923. Students 6.

EDUCATIONAL INSTITUTIONS FOR BOYS.

*Moulmein.*—St. Patrick's High School : Brothers of the  
Christian Schools. Bro. Victorian. 668 pupils.

*Rangoon.*—St. Paul's High School: Brothers of the  
Christian Schools. High School Final Examinations. Euro-  
pean and English. Brother John. 16 Brothers, 1,360 pupils.

St. Anthony's Anglo-Vernacular High School for Tamil  
boys : Clergy of St. Anthony's, Kandawglay. Pupils 492.

*Gyobingauk.*—St. Michael's Anglo-Vernacular High  
School : Clergy of Gyobingauk for boys. Pupils 240.

*Thonze.*—St. Thomas' Vern. Normal School for boys :  
Rev. L. Pavageau (1897). Prepares students for the various  
grades of teachership. Pupils 41.

De la Salle's Technical Institute, Twante : Brothers of  
Christian Schools. Director. Bro. Mark assisted by seven  
Brothers. Pupils 150.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

*Bassein.*—St. Joseph's Vern. Normal School : Sisters of  
St. Joseph of the Apparition (1897). Prepares students for  
various grades of teachership. Pupils 41.

*Moulmein.*—St. Joseph's Convent High School : Nuns of  
St. Joseph of the Apparition. Pupils 401.

*Rangoon.*—St. John's Convent High School : Nuns of the  
Good Shepherd. Pupils 489.

St. Vincent's Anglo-Vern. School : Nuns of the Good  
Shepherd. Pupils 191.

St. Euphrasia's Industrial School : Nuns of the Good  
Shepherd, Pupils 263.

Two Branch Convent Day Schools under the same  
Order as above : Pupils 628.

St. Joseph's Convent High School for Tamil girls : Nuns  
of St. Joseph of the Apparition. Pupils 270.

St. Michael's Anglo-Vernacular High School for girls,  
Gyobingauk : Pupils 200.

CHARITABLE INSTITUTIONS.

32 Orphanages throughout the Vicariate, Orphan boys  
784. Orphan girls 586.

Leper Asylum, Kemmendine, *Rangoon*, Rev. A. Fargeton  
Superintendent. 10 Franciscan Nuns. Missionaries of Mary,



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Camisa, A., S.J., Pavur, Manjeshwar P.O., S. Kanara.  
Campion, E., Kathahi, Chainpur P.O.  
Campos, A. B., Thumpoly, Alleppey P.O.  
Campos, Lucas, A., Anjuna, Goa.  
Campuzan, F., Yercaud, Salem Dt.  
Capelle, M., Yercaud, Salem D..  
Carbery, P., S.J., Asanol, E.L. Ry., Calcutta.  
Carbery, S., S.J., Tongo, Chainpur P.O., Ranchi Dt.  
Cardon, L., S.J., Samtoli, Simdega P.O., Ranchi Dt.  
Cardoso, A. M., Guardale.  
Cardozo, C., Loutulim, Goa.  
Carmel, S. P., Vallam, Tanjore.  
Carneiro, P., Bhusaval.  
Carrell, Joseph. O.C., Ranikhet, Allahabad.  
Carvalho, A., Majorda, Goa.  
Carvalho, A. J. M., V.G., Goa.  
Carvalho, F. A., Very Rev. Mgr., San Thome, Mylapore,  
Madras S.  
Carvalho, F., San Thome, Mylapore, Madras.  
Carvalho, J. G., Raia, Goa.  
Carvalho, L. G., Avoor, Madura Dt.  
Carvalho, L., Arva, S. Kanara.  
Casares, M., C.M., Kurda Road, Janti P.O.  
Castanie, C., Pallapalayam.  
Castelino, A., Uccassaim, Goa.  
Castelino, M., Puttur.  
Castelli, T., Shimulia, Jhingargacha P.O., Jessore Dt.  
Castets, J., S.J., Cathedral, Trichinopoly.  
Cathanar Manuel, Tharghy, Shertally P.O.  
Cattaneo, T., Rahanpur, Malda Dt.  
Caulet, E., Cathedral, Trichinopoly.  
Caussanel, A., S.J., Sendamaram, Tinnevely Dt.  
Cauchi, B., S.J., Majlisipur, Kishanganj Post.  
Celestine, O.C., Lucknow, Civil Lines.  
Cere, J., S.J., Malayadipatti.  
Ceyrac, C., S.J., Kosavapatti, Dindigul P.O.  
Chacho, S., Tongo Chainpur P.O.  
Chakala, Z., Thaikattucherry.  
Chakalail, Joseph, Kanjirapally.  
Chakalakal Augustine, Vendurathy, Ernakulam P.O.  
Chakkada, George, Kidanagra.  
Chalangadil, Thomas Thekekara Sehion.  
Chaler, M., Pattiavaram, Devikapuram P.O., Polur.  
Chalissery, Joseph, Mattom.  
Chaliseri Paul, Velur.

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Changanacherry, Aug., Kilirur, Kottayam P.O.  
Changankarry, Abr., Nedumcunnum.  
Charles, O.M., CAP., Rambhapur.  
Charrion, E., S.J., Srivilliputtur, Ramnad Dt.  
Chasse, J. S., C.S.C., Barisal, Backhergunj Dt.  
Chattaparampalli Jacob, Kayenkulam.  
Chaumartin, H., Pondicherry.  
Chavanol, J. M, Sittamur, Tindivanam.  
Chavara, Th., Chennacary, Alleppey P.O.  
Chavelil, Ale., Kanjiramattam, Palai P.O.  
Cheerampan, Francis Irinjalakuda (Western).  
Chempakacherry, Seb., Vadacara.  
Chemparathy, Aug., Vashakulam.  
Chempala, Mathew, Champacara, Changanacherry.  
Chenmalakuzhy, J., Karincunnam.  
Chereath, Ignatius, Kuttiakad.  
Chereath, Joseph, Sr., Karmuck.  
Cherucherry, G., Kuttikel.  
Cherukarath Alx., Muttuchira.  
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Chervier, P., Kotagiri.  
Chevallet, E., Rajahmundry, Godavari Dt.  
Chevallier, A., Karaiyur, Vettar P.O  
Chiappi, M., S.J., v.F., Devlali.  
Chinnappa, K., Pedda Parimi, Tadikonda P.O., Guntur.  
Chinnappar, Panjampatti.  
Chirail, J., Koilmuku.  
Chirakal, I., Oshuca.  
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Chiramel, A., Kanjnur.  
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Chittalapilly, Jos., Puthenchira.  
Chittalapully, Fr., Chengallur.  
Chittathayath, F., Kavil.  
Chobvalur Andrew, Vylathur.  
Chothirakunnel, J., Muttar, New, Changanacherry.  
Chouvenc, A., Coviloor, Adamankotta P.O.  
Christian, Peter D., Canangoode.  
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